

## DR. PETER KREEFT

**Peter John Kreeft** took his AB at Calvin College in 1959 and an MA at Fordham University in 1961. At the same university, he completed his PhD in Philosophy in 1965. He briefly did post-graduate studies at Yale University.

Dr. Kreeft is a Professor of Philosophy at Boston College and The King's College (Empire State Building) in New York City. He has also taught at Villanova University, St. Peter's College, Haverford College, Rosemont College, La Salle College, St. Joseph's College, St. Charles Seminary, Emmanuel College, Regis College, Newton College of the Sacred Heart, Boston State College, Berklee College of Music, Gordon College, St. John's Seminary, and Our Lady of Grace Seminary.

Shortly after he began teaching at Boston College, he was challenged to a debate on the existence of God between himself and Paul Breines, an atheist and history professor, which was attended by a majority of undergraduate students. Dr. Kreeft later used many of the arguments in this debate to create the *Handbook of Christian Apologetics* with then undergraduate student Ronald K. Tacelli, S.J.

He has received several honors for achievements in philosophical reasoning. They include the following: Woodrow Wilson Fellowship, Yale-Sterling Fellowship, Newman Alumni Scholarship, Danforth Asian Religions Fellowship, and Weathersfield Homeland Foundation Fellowship.

He is a popular writer of Christian philosophy, theology, and apologetics. Dr. Kreeft is in wide demand as a conferences speaker and has four short videos on prageru.com: *The Benefits of Belief; Where Do Good and Evil Come From; God and Suffering; and God vs. Atheism: Which is More Rational.*

He is the author of more than 95 books, including *Letters to an Atheist* (2014), *How to Win the Culture War: A Christian Battle Plan for a Society in Crisis* (2002), *Refutation of Moral Relativism – Dialogues between a relativist and absolutist* (1999) the *Handbook of Christian Apologetics* (1994), *Yes or No?– Straight Answers to Tough Questions about Christianity* (1984) and *The Unaborted Socrates* (1983) - His books on C.S. Lewis include *C.S. Lewis: A Critical Essay* (2011), *Shadow-Lands of C.S. Lewis: The Man Behind the Movie* (1994), and *C.S. Lewis for the Third Millennium* (1994).

# ANGLICAN WAY INSTITUTE SUMMER CONFERENCE



## Plenary Sessions

Lecture 1: The Most Rev. Dr. Ray R. Sutton

*"On the Air and Out of the Wardrobe"*

Lecture 2: The Rev. Cn. Lawrence Bausch

*"Mutual Indwelling: Theology in Charles Williams"*

Lecture 3: Dr. Peter Kreeft

*"Mere Christianity"*

Lecture 4: Dr. Peter Kreeft

*"The Problem of Pain"*

Lecture 5: Dr. Peter Kreeft

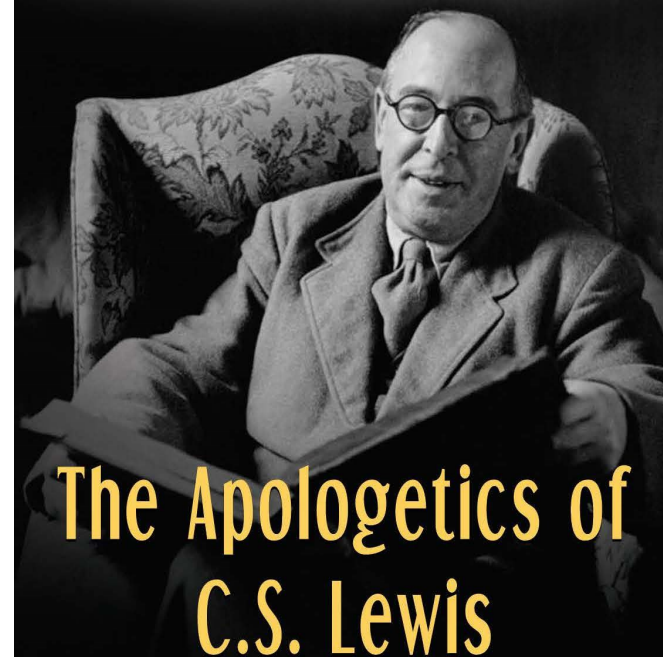
*"The Great Divorce"*

Lecture 6: Dr. Peter Kreeft

*"The Screwtape Letters"*

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## Anglican Way Institute Conference 2021

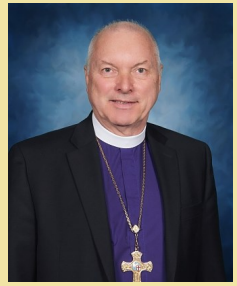


Lewis' Apologetical approach in his literary masterworks:  
*Mere Christianity, The Problem of Pain,*  
*The Great Divorce, and The Screwtape Letters.*



Keynote Speaker:  
**Dr. Peter Kreeft**  
Professor of Boston College  
[www.peterkreeft.com](http://www.peterkreeft.com)

Church of the Holy Communion Cathedral  
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**The Most Rev. Ray R. Sutton**

What was it that made C.S. Lewis so effective in his ability to defend Christ and the Christian Faith?

The great 16<sup>th</sup> century German Reformer, Martin Luther, once said of the Holy Scriptures, “They need not be defended; they are like a roaring lion, simply turn them loose.” It would take a few hundred years far away from Wittenberg, Germany, in a place called, Oxford University in England, before a brilliant scholar named C.S. Lewis “turned loose the lion.” Only, Lewis was not just defending the Holy Scriptures. He offered arguments for Christianity. He also fended off a full-scale explosion of secularism that began in English Universities during the first quarter of the 20<sup>th</sup> century.

C.S. Lewis was, perhaps, the most effective Christian apologist since the Early Church. At the beginning of Christianity, there were those specially called to defend the Christian Faith. Men such as Justin Martyr, Tertullian, St. Augustine and others all had to craft arguments against many antagonists who arose to oppose the spread of Christianity.

Now we find ourselves in a period called Post-Christendom where God once again has begun to raise up Christian apologists, with Lewis at the forefront.

C.S. Lewis didn’t simply answer the 20<sup>th</sup> century critics of Christ, he offered what became his most famous work on Christian apologetics, *Mere Christianity*. Originally this work arose from a series of talks during WWII on the British radio network, the BBC. What these lectures did was to present a “case for Christianity.”

In presenting the positive arguments for Christ and Christianity, C.S. Lewis called upon methods ancient, modern and post-modern. In short, he effectively wielded Aristotelian logic, a masterful use of

comparative religion, and the authorial skills of innovative fantasy literature for children young and old. In a sense, there’s been none exactly like him before or since.

For all of these reasons this year’s Anglican Way Institute is so important. We’ve entered another age where once again the Church desperately needs Christian apologists. Not just the kind that can tell you what’s wrong with modernity and post modernity. What we need are those who can do what Lewis did: present a positive case for Christianity showing why Jesus Christ is, “The Way, the Truth and the Life.”

C.S. Lewis offers a model of Christian Apologetics old and new for us to consider. In this year’s AWI, we will be drilling into his method that it might be replicated. To guide us is another remarkable 20-21<sup>st</sup> century Christian apologist, Dr. Peter Kreeft. Dr. Kreeft is the author of over 95 books including several on apologetics and C.S. Lewis. Dr. Kreeft will guide us through Lewis’s apologetical approach through his masterworks: *Mere Christianity; The Problem of Pain; The Great Divorce; and the Screwtape Letters*. Next to C.S. Lewis, he has been and is one of Christianity’s best Defenders of the Faith! Please make it a priority to come to the Anglican Way Institute this year July 8-10 in Dallas, Texas!!!

The Most Rev. Dr. Ray R. Sutton  
Presiding Bishop, Reformed Episcopal Church  
Ordinary, Diocese of Mid-America

**ANGLICAN WAY INSTITUTE  
MISSION STATEMENT**

Through worship, prayer, teaching, practical instruction, and fellowship, we seek to form the essentials of the Anglican Way in young adults, that they might mature and be equipped to disciple the nations according to Jesus’ Great Commission.

(*Matthew 28:19-20*)

**REGISTRATION**

(Visit our website for special Covid-19 pricing!)



**Mark your calendars to attend**

**Anglican Way Institute**

**Summer Conference**

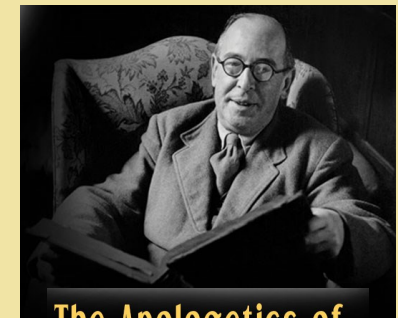
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**The Apologetics of  
C.S. Lewis**

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